

- your Lord. For us are our deeds, and for you your deeds.¹³¹⁶ There is no [need for] argument between us and you.¹³¹⁷ Allāh will bring us together, and to Him is the [final] destination."
16. And those who argue concerning Allāh after He has been responded to¹³¹⁸ – their argument is invalid with their Lord, and upon them is [His] wrath, and for them is a severe punishment.
 17. It is Allāh who has sent down the Book in truth and [also] the balance [i.e., justice]. And what will make you perceive? Perhaps the Hour is near.
 18. Those who do not believe in it are impatient for it,¹³¹⁹ but those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are in extreme error.
 19. Allāh is Subtle [i.e., gentle] with His servants; He gives provision to whom He wills. And He is the Powerful, the Exalted in Might.
 20. Whoever desires the harvest of the Hereafter – We increase for him in his harvest [i.e., reward]. And whoever desires the harvest [i.e., benefits] of this world – We give him thereof, but there is not for him in the Hereafter any share.
 21. Or have they partners [i.e., other deities] who have ordained for them a religion to which Allāh has not consented? But if not for the decisive word,¹³²⁰ it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment.
 22. You will see the wrongdoers fearful of what they have earned, and it will [certainly] befall them. And those who have believed and done righteous deeds will be in lush regions of the gardens

¹³¹⁶ i.e., the consequences thereof.

¹³¹⁷ Since the truth has been made clear and since those who refuse it do so only out of stubbornness or worldly interests.

¹³¹⁸ i.e., after people have accepted the truth from Allāh, in an attempt to turn the believers away from His religion of Islām.

¹³¹⁹ They had challenged the Prophet (ﷺ) to bring it on immediately.

¹³²⁰ Decree. See footnote to 10:19.

[in Paradise] having whatever they will in the presence of their Lord. That is what is the great bounty.

23. It is that of which Allāh gives good tidings to His servants who believe and do righteous deeds. Say, [O Muḥammad], "I do not ask you for it [i.e., this message] any payment [but] only good will through [i.e., due to] kinship." And whoever commits a good deed – We will increase for him good therein. Indeed, Allāh is Forgiving and Appreciative.
24. Or do they say, "He has invented about Allāh a lie"? But if Allāh willed, He could seal over your heart.¹³²¹ And Allāh eliminates falsehood and establishes the truth by His words. Indeed, He is Knowing of that within the breasts.
25. And it is He who accepts repentance from His servants and pardons misdeeds, and He knows what you do.
26. And He answers [the supplication of] those who have believed and done righteous deeds and increases [for] them from His bounty. But the disbelievers will have a severe punishment.
27. And if Allāh had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is, of His servants, Acquainted and Seeing.
28. And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy.
29. And of His signs is the creation of the heavens and earth and what He has dispersed throughout them of creatures. And He, for gathering them when He wills, is competent.
30. And whatever strikes you of disaster – it is for what your hands have earned; but He pardons much.
31. And you will not cause failure [to Allāh]¹³²² upon the earth. And you have not besides Allāh any protector or helper.

¹³²¹i.e., He could make you forget the Qur'ān and deprive you of it.

¹³²²i.e., escape from Him.